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Docket No. 3553-4018

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T.D.  
05/14/02

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Applicant(s) : Jay S. Walker et al.

Group Art Unit: 2165

Serial No : 09/252,574

Examiner: Rosen, N.

Filed : February 18, 1999

For : SYSTEM AND METHOD FOR ALLOCATING BUSINESS TO ONE OF  
PLURALITY OF SELLERS IN A BUYER DRIVEN ELECTRONIC  
COMMERCE SYSTEM

**PETITION AND FEE FOR EXTENSION OF TIME (37 C.F.R. § 1.136(a))**

Commissioner for Patents  
Washington, D.C. 20231

05/07/2002 SZEWDIE1 00000081 134500 09252574  
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**RECEIVED**

Sir:

MAY 10 2002

1. This is a petition for an extension of time for filing an Amendment.

Technology Center 2100

2. The communication in connection with the matter for which this extension is requested

☒ is filed herewith.

☐ has been filed on \_\_\_\_\_.

3. ☒ Applicant(s) is/are entitled to Small Entity Status.

☒ Statement has already been filed

4. 

	<u>Total Months Requested</u>	<u>Fee for Other than Small Entity</u>	<u>Fee for Small Entity</u>
a.	<input type="checkbox"/> one month	\$110.00	\$55.00
b.	<input type="checkbox"/> two months	\$400.00	\$200.00
c.	<input checked="" type="checkbox"/> three months	\$920.00	\$460.00
d.	<input type="checkbox"/> four months	\$1,440.00	\$720.00
e.	<input type="checkbox"/> five months	\$1,960.00	\$980.00
f.	<input type="checkbox"/> An extension for _____ months has already been secured for filing the above-identified communication and the fee paid therefor of \$_____ is deducted from the total fee due for the total months of extension now requested. The fee for this extension (\$_____), minus the fee previously paid (\$_____) equals \$_____ (total fee due).		

5. ☐ A check in the amount of \$00 to cover the extension fee is attached.

6. ☒ Charge \$ 460.00 to Deposit Account No. 13-4500, Order No. 3553-4018. A DUPLICATE COPY OF THIS SHEET IS ATTACHED.
7. ☒ The Commissioner is hereby authorized to charge any additional fees which may be required by this paper, or credit any overpayment to Deposit Account No. 13-4500. Order No. 3553-4018. A DUPLICATE COPY OF THIS SHEET IS ATTACHED.

Respectfully submitted,  
MORGAN & FINNEGAN, L.L.P.

Dated: April 25, 2002

By: 

Walter G. Hanchuk  
Registration No. 35,179

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